



Sri Ramakrishna Ashrama Institute (High School)

Co-Ed. & Beng. Medium

J. N. BOSE ROAD, HARAHARITALA, HARINAVI,
P.S-SONARPUR, KOLKATA - 700 148
PHONE NO. : 033 2477 5249

Affix
Recent
2.5 cm x 3.5 cm
Colour
Photograph

APPLICATION FOR ADMISSION

(Write all entries in CAPITAL Letters with Ball Point Pen only)

Name of the Candidate.....Gender.....

Date of Birth : D D M M Y Y Y Y

in figures : - - Blood Group

in words :

Nationality.....Mother Tongue.....Aadhaar No.

Religion Caste : SC / ST / OBC-A / OBC-B / General

Physically Challenged ☐ If yes give particulars.....

Mention if any regular disease ☐ If yes give particulars.....

Father's Name.....

Address.....

Occupation.....Designation.....

Mother's Name..... Address.....

Occupation.....Designation.....

Tel. No : Res.....Mobile No.....WhatsApp No.....

Annual Family Income.....

Guardian's Name.....

Address.....

.....Email ID :

Occupation.....Designation.....

Guardian's Relationship with the Candidate.....

Class to which admission is sought.....

Name & Address of the last School & Class last attended.....

.....

(Transfer Certificate should be submitted.)

Does the candidate have a sister/brother studying in this School? Yes / No. ☐

If Yes : Name.....Class.....Section.....Roll.....

List of Certificates submitted with this Form.....

.....

Four Copies 2.5 cm x 3.5 cm Colour Photograph, Photocopy of Birth Certificate & Transfer Certificate

I certify that the above information is correct. I declare that I have personally verified the date of birth given above and I will not claim any correction in respect of the Date of Birth of the Child.

I agree to abide by the rules & regulations of the Institution and to remit the fees and all other charges due to the school on time.

.....
Signature of the Mother /Guardian

Date.....

.....
Signature of the Father/Guardian

Date.....

FOR OFFICE USE ONLY

Form No.....Session.....Scholar's Register No.....

Name.....

Class.....Sec.....Roll.....Code.....

Colour Photograph ☐ Photocopy of Birth Certificate ☐ Transter Certificate ☐

Date.....

.....
Secretary/Headmistress